father Leo Heinrichs, Martyr of Anarchist Bullet, May be Canonized

(Please see Catholic Register)

Father Leo, the victim of the anarchistic bullets, is to undergo a posthumous investigation by the Holy See. This has been announced by Archbishop Whelan of New York, who said the matter had been referred to the Vatican for consideration.

The position of the Church is that it can only make a recommendation to the Pope, who has the final say in such matters. The case of Father Leo is expected to be discussed by the Holy See's Holy Office, which is responsible for investigating the lives of candidates for sainthood.

DENVER K. OF C.
BEGIN CAMPAIGN
FOR 200 MEMBERS

DENVER, Colo., Thursday, November 9, 1916. $2 PER YEAR

The Denver Knights of Columbus, K.O.C. No. 1,017, have begun a campaign for 200 new members. This is the largest campaign ever undertaken by the order in the city of Denver.

The campaign was launched by a meeting of the membership, which was attended by a large number of Knights. The campaign is being conducted by a committee of five members, headed by Grand Knight Horan.

The campaign is being supported by all the members of the order, and is expected to be a great success.

LATE NATIONAL REVIEW

Polish Dedicated Feast

A joint session of the Senate and House of the Polish Congress was held in Washington, D.C., on Thursday, November 9, 1916. The session was attended by a large number of Polish delegates, who were listened to by the members of Congress with great interest.

The session was opened by the Speaker of the House, who welcomed the Polish delegates and expressed the hope that they would find the American people friendly and hospitable.

The session was followed by a number of speeches, in which the Polish delegates expressed the hope that their country would be afforded the same rights and privileges as other nations.

The session was closed by the Speaker of the House, who expressed the hope that the Polish delegates would return to their country with a sense of the value of the friendship of the American people.

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ENCYCLOPEDIA OF THE SOCIETY OF JESUS

The Society of Jesus, also known as the Jesuits, is a religious order founded by St. Ignatius Loyola in 1534. The order has its headquarters in Rome, Italy, and is known for its educational institutions and its role in spreading Catholicism throughout the world.

The Society of Jesus has played a significant role in the history of the Catholic Church, and has been involved in many important events and developments, including the Counter-Reformation, the Council of Trent, and the missions to the New World.

The Society of Jesus has also been involved in many controversies and scandals, including the Galileo affair, the Jesuitical Inquisition, and the modern-day controversy over Maryknoll.

The Society of Jesus is still active today, with hundreds of thousands of members serving in many countries around the world. The order is known for its education and its commitment to social justice.

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The Treatment of Inferior Races

Catholic Peoples Excel in Kindly Attitude Toward Non-Caucasians

The story of the Indians is a tale of tragedy. Their history is filled with suffering and wrongs inflicted upon them. But there is a pattern of hope and understanding that runs through the record of the Catholic Church. The Church has always been involved in the struggle for justice and equality for all people, and this is especially true in the treatment of non-Caucasians.

The Church has worked to improve the lives of Native Americans. It has provided education and healthcare, and has sought to preserve their cultures. In addition, the Church has been a voice for social justice, advocating for the rights of all people, regardless of race.

The example of the Catholic Church's treatment of non-Caucasians can be seen in the work of Saint Francis Xavier, who is recognized as the patron saint of the United States. Xavier was a Jesuit missionary who traveled to the Americas in the 16th century. He worked to convert the Native Americans to Christianity, but he also sought to protect their rights and culture. His legacy is a reminder of the Church's commitment to justice and equality for all people.

The Church has continued this work in the 21st century. It has supported the rights of Native Americans, including their right to self-determination and the protection of their land and culture. The Church has also worked to address the ongoing effects of colonization, including the legacy of poverty and discrimination.

The example of the Catholic Church's treatment of non-Caucasians is a testament to the Church's commitment to justice and equality for all people. It serves as a model for how societies can work to improve the lives of underprivileged groups and to promote social justice.
CHOCOLATES

The sign that spells qualities of
one or four for the drive

Good Candy in the one gift, that is

Trader's for a sweet, on a tray

You'll find a new delight in every gift.

THURSDAY, NOVEMBER 9, 1916

PUEBLO 40 HOUR'S WELL ATTENDED


The Rev. M. W. Donovan, who last week was consecrated as Bishop of Denver, was present at the St. Mary's Church, Friday afternoon, and spent a few moments in conversation with Father Cregan of Our Lady of Lourdes. The Bishop was again present at the St. Francis' Church, Sunday night, at the solicitation of Father Noonan, and then returned to the West.

CRIPPLE CREEK FAIR SUCCESS

By Mary Bethel

The fair opened Wednesday night, and Mrs. Hays, who is in the business, reports that it is a success from the start. The fair is open from 9:30 A.M. to 9:30 P.M. each night, and the weather has been good. The fair is located in a beautiful setting, with mountains in the background.

STELLING PERSONALITIES

Rev. A. J. Coughlin, 50 years of age, of St. Mary's Church, Sterling, is the new pastor of St. Mary's Church, Sterling. He succeeded Rev. F. J. McElligott, who was transferred to the new church.

LAMAR MISSION HAS FINE RESULTS

Rev. A. J. Coughlin, 50 years of age, of St. Mary's Church, Sterling, is the new pastor of St. Mary's Church, Sterling. He succeeded Rev. F. J. McElligott, who was transferred to the new church.

$35,000 CHAPEl FOR ST. FRANCIS

Building Almost Complete.

Colorado Springs, Nov. 1. The St. Francis' Mission, a $35,000 chapel, has been completed, and the cornerstone for the edifice will be laid on November 15. The new chapel is located on the corner of South Main and East Main streets. The cornerstone will be laid by Father Cregan, the new pastor of the church, and will be attended by representatives of the diocese and the community.

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Thousands of satisfied pupils

Hall for Rent to Clubs and Lodges

Marble Hall

1514 Cleveland St. Pueblo, Colo.

Pueblo Church Directory.

St. Francis Xavier, 522 N. Main St., Pueblo, is the new pastor of St. Francis Xavier. He succeeded Rev. F. J. McElligott, who was transferred to the new church.

PRINCESS

Pueblo's Popular Theater

VAUDEVILLE

PARAMOUNT PICTURES

TUESDAY, WEDNESDAY, THURSDAY, FRIDAY

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Pueblo, Colo. Phone Main 1327

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**HOLY NAME SOCIETY**

**PROGRAM AT ST. FRANCIS**

(St. Francis of Assisi Parish)

The Holy Name society held an open meeting to the members of the society. A list of the members present was as follows:

- Alberta, Bernard, Celestine and Martin

Members of the choir, viz. Messrs. R. Win F'reemap, Will Terhar, Lloyd Ma

C. J. Vaughan.

Rudely aside and sought a more tender atmosphere,

Friday afternoon. A large attendance was present at the mission in St. Mary's church.

Mr. and Mrs. L. Hebert and family,

Mr. and Mrs. Harry Grout are the new arrivals at the city.

**STRAIGHTFORWARDNESS**

For Men, Women, and Children.

**SILK SATIN DRESSING**

- 36-in. $1.79
- 40-in. $2.98
- 36-in. $1.49

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**BATTERIES**

Send Direct to Us.

**COLOURED MISSIO REQUIREMENT**

St. John, John H. O'Leary, Bernard good

The Children of Mary

ELECTION AT LEO'S

(St. Leo's Parish)

The Children of Mary held their annual election on Sunday, Nov. 12th. The following were elected: Chief, Maude Comstock; First Vice Chief, Ida Heflin; Second Vice Chief, Elizabeth Milligan; Secretary, Anna J. O'Brien; Treasurer, Mabel Smith.

Many Special Items Are Not Here Listed.

- Blue Crepe, 36-in. $1.98
- Brown Crepe, 36-in. $1.98
- Black Crepe, 36-in. $1.98
- Black Crepe, 36-in. $1.98

**BLACK SILKS**

Send Direct to Us.

**REGULAR BESTS**

- 36-in. $1.79
- 40-in. $2.98

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**Coke, Wood & Charcoal**

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not for sale to the clergy or the regular parochial boards of the Church.

What is the difference between a
believer? 

(1) believers? 

(2) Atheists, who deny the existence of God, but say they consider．　　(3) Agnostics, who neither admit　　(4) Christians, who rep; 　　(5) Celibates, who have never been baptized, and　　(6) Joiners, who have been 　　(7) Arians, who repudiate the articles of faith, but do not submit　　(8) Rationalists and　　(9) Infidels, who have been baptized, and　　(10) Anti-infallibilists, who do not believe in the infallibility of the Pope.

Why is confirmation so v" 　　(1) in the hands of the State. 　　(2) The Church is a voluntary association of men. 　　(3) Certain truths are so certain that no one can be guilty of the sin of withholding it.

Why is the hierarchy v" 　　(1) It is not an office of the Pope. 　　(2) Certain things are so certain that no one can be guilty of the sin of withholding it.

Who is a Vandal? 　　(1) A thief who steals. 　　(2) A person who destroys property. 　　(3) A person who commits treason.

Can one he a Vandal upon his confirmation? 　　(1) No. 　　(2) Yes, if he mantains a state of sin while he is a Vandal. 　　(3) Yes, if he becomes a Vandal and then repents.

Can one he a Vandal upon his confirmation? 　　(1) No. 　　(2) Yes, if he mainta 　　(3) Yes, if he becom 　　(4) No, if he has been baptized.

Can one he a Vandal upon his confirmation? 　　(1) No. 　　(2) Yes, if he maintains a state of sin while he is a Vandal. 　　(3) Yes, if he becomes a Vandal and then repents.

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"And I painted." Bibbs returned, nonchalantly, to his room and the closeness of the floor. He turned to the window, where the green field beyond him was a great light shining to the city. There was a breeze in the room, but Bibbs shut his head against it, and the green of the floor and the green of the window. Bibbs shut his head against it.

"And I painted." Bibbs returned, nonchalantly, to his room and the closeness of the floor. He turned to the window, where the green field beyond him was a great light shining to the city.

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